

*For Your Meditation:*



Dorothee Benz, 2024

**SUNDAY, APRIL 14, 2024**  
**A SEASON OF REVOLUTION THROUGH EVOLUTION:**  
**MINING THE INNER WORK THAT COLLECTIVE CHANGE REQUIRES**

*Connecting Community | [judson.org/worship](http://judson.org/worship)*



Judson Memorial Church

SUNDAY, APRIL 14, 2024

REVOLUTION THROUGH EVOLUTION: MINING THE INNER WORK THAT COLLECTIVE CHANGE REQUIRES

WEEK 2: REVOLUTION AT THE BORDER

View the service with friends! \*Join Our 11AM Watch Party and Coffee Hour via Zoom [zoom.us/j/89409583117](https://zoom.us/j/89409583117)

Want to find out more about Judson? Sign up for our weekly newsletter at [judson.org/contact](https://judson.org/contact)

\*Thank you for joining us this morning! Please stay muted during service.

Conversations and announcements will occur during Coffee Hour.

**Welcome & Land Acknowledgment**

**Rev. Micah Bucey**

**Musical Meditation**

**Henco Espag**

**Invocation**

*A Prayer in Motion*

There are paths chosen  
And there are trails thrust upon,  
And there are roads treacherous,  
And there are channels cleared,  
And there are connections made,  
And there are bridges burned,  
And there are rafts built,  
And there are tunnels blocked,  
And there are walls built,  
And there are arms outstretched.

And whether the way is worn and wearying  
Or embarrassingly easy,  
Whether brightly lit with searchlights  
Or shadowed by bold borders,  
The key lies in knowing that you are moving,  
Even when things seem scarily still,  
Knowing that there's a horizon,  
Even when you're stuck in a hole,  
Knowing that, even as you seek home,  
You *are* home,  
That your humming bones are still a sturdy structure,  
Your screaming muscles are still sacred insulation,  
Your scathed skin is still wholly holding it all together,  
That you might be in need of a place to land,  
But you are also always your own landing place,  
That by thriving in a world that didn't even expect you to survive,  
You have always, always already arrived.

Amen

## Opening Song

## Come Join the Core of this Hope Revolution

Friedrich R.L. von Canitz 1700  
Trans. by Henry J. Buckoll 1838  
New text by Micah Bucey

arr. from Franz Joseph Haydn, 1791

1. Come, join the core of this hope re - vo - lu - tion. E - vo - lu - tion is e -  
2. Come, be a see - ker, a drea - mer, a doub - ter. Love is lou - der than our  
3. Come, bring your hurt, bring your angst, bring your ques - tions. All sug - ges - tions help to  
4. Come, fan the flames of our fa - bu - lous fu - tures. Seal the su - tures that will

rup - ting in - side e - v'ry heart. — Rise with the rest of us, move with e -  
cer - tain - ty, strong - er than fear. — Dance with a joy that re - quires no con -  
point to ho - ri - zons un - known. Move with a con - fi - dence roo - ted in  
heal all our his - to - ry's pain. — Tend trans - fo - ma - tion by trus - ting the

la - tion. He - si - ta - tion is in - vi - ted, as long — as you start.  
clu - sions. All con - fu - sions are com - pa - nions; most steps — are un - clear.  
just - ness. Our ro - bust - ness will in - crease once our cou - rage has grown.  
pro - cess. There is pro - gress a - ny time that we be - gin a - gain.

## Ancient Testimony

## The Gospel According to Mark 3: 1-6 (NRSVUE)

Again he entered the synagogue, and a man was there who had a withered hand. They [the Pharisees] were watching him to see whether he would cure him on the Sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the Sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

## Modern Testimony

## Angela Davis

"You have to act as if it were possible to radically transform the world. And you have to do it all the time."

## Musical Testimony PG 5-6

## Tell Me How It Ends Led by Essie Borden

## Meditation

A Season of Revolution through Evolution:  
Mining the Inner Work

that Collective Change Requires

Week 2: Revolution at the Border:

“Treat the People’s Needs as Holy”

featuring the question:

*Whose needs do we need to recognize as holy?*

Dorothee Benz

## Invitation to Offerings of All Kinds

Rev. Micah Bucey

OFFERINGS WELCOMED!

via VENMO @Judson-MemorialChurch

Text JUDSON to 44321 -or- Visit [judson.org/give](http://judson.org/give)



## Musical Testimony

*I Choose Love*

Text by Lindy Thompson, music by Mark Miller

Judson Choir

## \*Benediction

Dorothee Benz

## Closing Hymn PG 4

*Who Needs More Border Walls?*



Judson Community Minister Dorothee Benz is a writer, organizer, and strategist who has spent decades on the frontlines of social justice struggles. Following a long career in communications, Benz enrolled at Union Theological Seminary, where she is now a second-year MDiv student with a concentration in social ethics. Her professional and organizing work are complemented by her scholarly work; she holds a PhD from the City University of New York in political science, with an expertise in social movements. Benz is an effective and sought-after speaker, preacher, teacher, and facilitator. In her spare time, she climbs mountains and builds sandcastles.

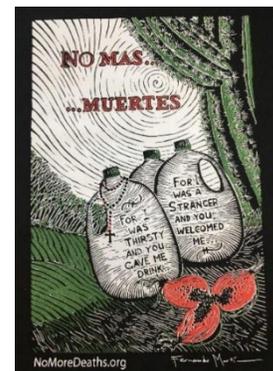
## Treat the People's Needs as Holy\*

Sun Apr 14 | TODAY at 1PM

Judson Meeting Room

**A report back from the border and some reflections on Christian responses to the needs of migrants and asylum seekers**

Benz spent the month of January doing humanitarian aid on the U.S.-Mexican border with the organization No More Deaths. On April 14 after church she'll share photos and stories from that trip, along with context for the humanitarian crisis, followed by a discussion among all of us of how we can best respond.



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## \* Heart of the Community - Celebrations & Concerns/Announcements

**\* Community Prayer & Coffee Hour** During this time of “Connecting Community”, our Agape Communion, Celebrations & Concerns sharing, and Community Prayer time occurs in our live 11 am Sunday Zoom watch party ([zoom.us/j/89409583117](https://zoom.us/j/89409583117)) in hybrid with our in-person service! All are welcome to join these weekly gatherings, but if you are unable to join, please do take time to read over our Celebration & Concerns (listed below), or sit for a few moments in silent reflection, or raise up a prayer for a concern or thanks. Questions, Celebrations, and Concerns may always be sent to Melissa Jameson at [melissa@judson.org](mailto:melissa@judson.org) and [JMCbulletins@gmail.com](mailto:JMCbulletins@gmail.com).

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# Who Needs More Border Walls?

4

1. Who needs more bor - der walls fen - cing us in? Who needs more dis - con - nec - tion?  
 2. Who needs more vio - lence ta - king our breath? Who needs more suf - fo - ca - tion?  
 3. Who needs more scar - ci - ty hol - ding us back? Who needs more com - pe - ti - tion?  
 4. Who needs more fear - ful - ness ca - ging each soul? Who needs more ap - pre - hen - sion?

Who needs more emp - ty po - li - ti - cal spin? Who needs more dis - af - fec - tion?  
 Who needs more mi - li - ta - ri - sm and death? Who needs more de - ci - ma - tion?  
 Who needs more myths a - bout shor - tage and lack? Who needs more in - hi - bi - tion?  
 Who needs more Em - pi - re hoar - ding con - trol? Who needs more tense de - ten - tion?

By ma - king space for all, We lean in - to the call To chal - lenge our un -  
 En - su - ring life for all, We lean in - to our call To risk our own re -  
 Pro - vi - ding means for all, We lean in - to our call To dig a dee - per  
 By li - be - ra - ting all, We lean in - to our call To set the cap - tives

ease, To help the least of these, And wel - come re - sur - rec - tion.  
 lief, To test our un - be - lief, And re - de - fine sal - va - tion.  
 pot, To share the wealth we've got, And fund a new tra - di - tion.  
 free, To grow col - lec - tive - ly, And rise in shared as - cen - sion.

Text: Martin Luther (1483-1546);  
 tr. Frederick H. Hedge (1805-1890)  
 New text by Micah Bucey  
 Tune: Martin Luther (1483-1546)

87 87 66 667  
 EIN' FESTE BURG

# TELL ME HOW IT ENDS

based on texts from "The Migrant's Prayer" and from Valeria Luiselli's *Tell Me How It Ends: An Essay In 40 Questions*

Woorde deur Micah Bucey  
Musiek deur Henco Espag

## LEADER:

G Em<sup>7</sup> G Em<sup>7</sup> Am<sup>7</sup> G/B

They say to leave is to die a lit-tle, And to ar-rive is ne-ver to ar-rive. They say to leave is to

## + CONGREGATION:

C D B<sup>7</sup>(sus<sup>4</sup>) B<sup>7</sup> Em<sup>7</sup> C<sup>maj</sup><sub>7</sub>

6 die a lit-tle, And to ar-rive is ne-ver to ar-rive. And all I want to know is how it ends.

Em<sup>7</sup> C<sup>maj</sup><sub>7</sub> Am<sup>7</sup> F<sup>maj</sup><sub>9</sub> Am<sup>7</sup> F<sup>maj</sup><sub>9</sub>

11 Can you tell me how it ends,— This lea-ving and ar-ri-ving, This with-e ring and thri-ving, This

D D<sup>7</sup> D<sup>#o7</sup> Em<sup>7</sup> C<sup>maj</sup><sub>7</sub> D G

15 dy-ing and stay-ing a - live-ing? Tell me how it ends.— They say to leave is to

Em<sup>7</sup> G Em<sup>7</sup> Am<sup>7</sup> G/B C

21 die a lit-tle, And to ar-rive is ne-ver to ar-rive. They say to leave is to die a lit-tle, And to ar

D B<sup>7</sup>(sus<sup>4</sup>) B<sup>7</sup> Em<sup>7</sup> C<sup>maj</sup><sub>7</sub> Em<sup>7</sup>

26 rive is ne-ver to ar-rive.— And all I want to know is how it ends. Can you tell me how it

C<sup>maj</sup><sub>7</sub> Am<sup>7</sup> F<sup>maj</sup><sub>9</sub> Am<sup>7</sup> F<sup>maj</sup><sub>9</sub> D D<sup>7</sup> D<sup>#o7</sup>

31 ends,— How we got to this place, Why we bor-der our space, What fears— li-mit our grace?—

Em<sup>7</sup> C<sup>maj</sup><sub>7</sub> **LEADER:** F<sup>maj</sup><sub>7</sub> D<sup>b</sup>maj<sup>9</sup>(#11) F<sup>maj</sup><sub>9</sub> D<sup>b</sup>maj<sup>9</sup>(#11)

36 Tell me how it ends.— There's a war we can't see, May-be two, may-be three, Some are

Cm Cm/Bb A♭maj7 G(sus4) G Cm Cm/Bb A♭maj9

40 loud, some canbare-ly be heard. There's a pain we can't feel, But it moves and it's real, E-ven

**+ CONGREGATION:**

Fm7 B♭(sus4) B♭ E♭m7 C♭maj7

46 when the right an-swers are blurred. And all I want to know is how it ends.

E♭m7 C♭maj7 A♭m7 F♭maj9 A♭m7 F♭maj9

50 Can you tell me how it ends, On a road paved with wrongs, Who de cides who be-longs, Will we

D♭ D♭7 D°7 E♭m7 C♭maj7 D♭ G♭

54 learn some new songs? Tell me how it ends. They say to leave is to

E♭m7 G♭ E♭m7 A♭m7 G♭/B♭ C♭

60 die a lit-tle, And to ar-rive is ne-ver to ar-rive. They say to leave is to die a lit-tle, And to ar-

**LEADER:**

D♭ B♭7(sus4) B♭7 E♭m7 C♭maj7 E♭m7

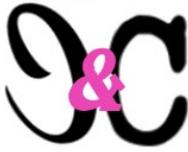
65 rive is ne-ver to ar - rive. Here's my an-swer: I'll keep you a-live. Here's my an-swer: I'll

C♭maj7 A♭m9 F♭maj9(#11) C♭m(maj7)/D♭

70 help you sur-vive. When there's no an-swer, here's my an-swer: Let's thrive.

D♭7(b9sus4) D°7 E♭m7 A♭m9 F♭maj9 N.C. E♭m7

74 — Un-til the end comes, I'll help you to ar - rive.



~ CELEBRATIONS & CONCERNS ~

~Please sit in silent reflection, or raise up a prayer for a concern or thanks via the podium/the chat~

{A moment of silence for all the unrest happening domestically and worldwide}

Weekly additions for the bulletin version of Celebrations and Concerns may be sent to [melissa@judson.org](mailto:melissa@judson.org) and [JMbulletins@gmail.com](mailto:JMbulletins@gmail.com) by 5pm THURSDAYS. Please note: Printed requests are at the discretion of the senior minister. Requests may be edited for clarity and brevity or not published due to limited space. Thank you for understanding!

Miles Goff and Emily Hamilton ask for prayers for Lee, Rosa, Ashley and Wally upon the loss of their Grandpa Kelly.

Ray Johnson and family ask for prayers during a difficult stretch. Our Aunt Lorraine has died after a long good bye with Alzeihemers, her son Christopher died by suicide soon after, our Aunt Sharon fell and broke six ribs and has a punctured aorta and is awaiting surgery, and our dear friend JoAnn died unexpectedly just weeks after we attended her husband Al's memorial service. JoAnn and Al were married 64 years. Live each day to the fullest and spread kindness. Tomorrow is never guaranteed.

Suresh Dianand continues to ask for prayers for his Aunt Joyce who is recovering from hip and brain surgery. She has been moved back to the rehab center.

Please continue to pray for Eugene Bailey, Valerie Holly's nephew; for Susan Julia; for rodneyabrown; for Joey Wysokowski.

~May prayers, positive energy, love and light continue to be lifted up~

Prayers of love and light as we remember loved ones who are now Home. Wherever a beautiful soul has been, may there be an abundance of beautiful memories. Ase. Amen.

Prayers for those facing transition with a loved one no matter the phase of it they may be in.

All of us at Judson continue to send strength and energy to all who are in Haiti.

May every student, parent, guardian, faculty, staff, and member of the wider school community be safe, well, and blessed SY23-24.

Let us pray for all internally displaced people and all people in conflict zones around the world. Prayers for peace.

May we all continue to pray and work on being safe as we continue in the phases of this pandemic.

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**Resources for Mental Health Wellness**

[nycwell.cityofnewyork.us](http://nycwell.cityofnewyork.us)

[www.imi.guide](http://www.imi.guide) *imi Guides built for and with LGBTQ+ teens to help you explore your identity and support your mental health.*

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SUNDAY, APRIL 14, 2024

REVOLUTION THROUGH EVOLUTION:

WEEK 2: REVOLUTION AT THE BORDER

Senior Minister – Rev. Micah Bucey



[judson.org/give](http://judson.org/give)

**Preacher:** Dorothee Benz **Music Director:** Henco Espag  
**Zoom Watch Party Pastor:** Rev. Jen Lundberg **Liturgist:** Rev. Micah Bucey  
**Production Manager:** Gregg Bellón **Assistant Production Manager:** Steve Sosa  
**Techs:** Jake Zacharia, Mae May **Greeter:** Craig Kuehl  
**Coffee Hour:** Enjoy! **Cover Image:** Dorothee Benz, 2024

Liturgical Notes:

<sup>1</sup> *I Choose Love*, text by Lindy Thompson, music by Mark Miller © 2016 Choristers Guild.

**THIS WEEK@JUDSON**  
*JUSTICE. ART. WORSHIP.*  
[judson.org/calendar](http://judson.org/calendar)

Donations Welcomed [judson.org/give](http://judson.org/give)  
**Pastoral Care** Rev. Micah Bucey [micah@judson.org](mailto:micah@judson.org)  
**Pastoral E-News** "The Glittergy" [sign up here](#)  
To subscribe to the Judson Community listserv  
and stay connected email: [micah@judson.org](mailto:micah@judson.org)

**REVOLUTION through EVOLUTION:**

Mining the Inner Work that Collective Change Requires

**UPCOMING SUNDAY SERIES AT JUDSON**

**April 7:** Revolution at the Table  
(w/Rev. Micah)

**April 14:** Revolution at the Border  
(w/Community Minister Dorothee Benz)

**April 21:** Revolution for the Earth  
(w/Rev. Chelsea Macmillan)

**April 28:** Revolution with Reservations  
(w/Rev. Micah)

**May 5:** Revolution Beyond Comfort  
(w/Community Minister Emily Farthing)

**May 12:** Revolution with Radiance  
(w/Rev. Micah)

**May 19:** Revolution in Other Words  
*Pentecost Sunday*  
(w/Rev. Micah & Community Minister Josiah Mono)

**Thurs Apr 18 | 7:30pm**

Judson Meeting Room

**Registration required**  
**Space is Limited**

Celebrate the divine feminine in the opera *El Niño* at this free event on April 18 at Judson Memorial Church. Lileana Blain-Cruz, Qween Jean, and JOJO ABOT appear alongside Met dancers and Latinx poets reading original work and portions of the libretto by Rosario Castellanos.



**THE DIVINE FEMININE**

Exploring John Adams's *El Niño*  
April 18, 7:30PM at Judson Memorial Church  
Free! Register now.

The Metropolitan Opera

<https://www.metopera.org/season/2023-24-special-events/the-divine-feminine-in-el-nino/>

**GATHER WITH US**

Find more info for **Judson's Book Group**, **Bible Study**, **Prayer & Meditation**, and **Excess Anonymous** and more! *Ongoing Gatherings* page [judson.org/ongoing](http://judson.org/ongoing)

**SUNDAY, APRIL 14**

**11AM** JMC Sunday Service  
Hybrid & Video Streaming online at  
[judson.org/worship](http://judson.org/worship)

**MONDAY, APRIL 15**

**10AM-5PM** Radical Hope Mutual Aid Center  
To volunteer, contact Ted Dawson at Judson Immigration  
Task Force [dawsontheodore@gmail.com](mailto:dawsontheodore@gmail.com)

**5PM** Excess Anonymous Email for location &  
details [jennyjennette@gmail.com](mailto:jennyjennette@gmail.com)

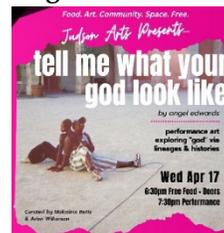
**6PM** Virtual Meditation & Prayer Circle  
[judson.org/meditation](http://judson.org/meditation) Via Zoom  
Meeting ID: 892 6778 9746 Passcode: circle

**7PM** Movement Research  
Mondays @ Judson! FREE | N95/KN95 masks are  
(still!) required to attend. [movementresearch.org](http://movementresearch.org)

**TUESDAY, APRIL 16~ no events**

**WEDNESDAY, APRIL 17**

JAW ~ Judson Arts Wednesdays  
**6:30PM** Dinner | **7:30PM** Show  
FREE | Full Details [judson.org/arts](http://judson.org/arts)  
tell me what your god look like by angel Edwards



**THURSDAY, APRIL 18**

**6PM** Judson Bible Study  
Via Zoom | Meeting ID: 823 5419 4685 Passcode: Judson

**7:30PM** "The Divine Feminine: Exploring  
John Adams's 'El Niño'"  
Judson Meeting Room | Registration required

**FRIDAY, APRIL 19**

**9AM** Virtual Meditation & Prayer Circle  
[judson.org/meditation](http://judson.org/meditation) Via Zoom  
Meeting ID: 892 6778 9746 Passcode: circle

**SATURDAY, APRIL 20**

**9AM** Virtual Meditation & Prayer Circle  
[judson.org/meditation](http://judson.org/meditation) Via Zoom  
Meeting ID: 892 6778 9746 Passcode: circle

**7PM** Peoples' Voice Café  
Judson Assembly Hall + Streamed  
\*View Full Schedule & For Tickets:  
[peoplesvoicecafe.org](http://peoplesvoicecafe.org) or call 212-787-3903